𑌜𑌯 𑌜𑌯 𑌶𑌙𑍍𑌕𑌰 𑍐 𑌹𑌰 𑌹𑌰 𑌶𑌙𑍍𑌕𑌰

𑌶𑍍𑌰𑍀-𑌵𑍇𑌦𑌵𑍍𑌯𑌾𑌸𑌾𑌯 𑌨𑌮𑌃

𑌶𑍍𑌰𑍀𑌮𑌤𑍍-𑌆𑌦𑍍𑌯-𑌶𑌙𑍍𑌕𑌰-𑌭𑌗𑌵𑌤𑍍𑌪𑌾𑌦-𑌪𑌰𑌮𑍍𑌪𑌰𑌾𑌗𑌤-𑌮𑍂𑌲𑌾𑌮𑍍𑌨𑌾𑌯-𑌸𑌰𑍍𑌵𑌜𑍍𑌞-𑌪𑍀𑌠𑌮𑍍
𑌶𑍍𑌰𑍀-𑌕𑌾𑌞𑍍𑌚𑍀-𑌕𑌾𑌮𑌕𑍋𑌟𑌿-𑌪𑍀𑌠𑌮𑍍
𑌜𑌗𑌦𑍍𑌗𑍁𑌰𑍁-𑌶𑍍𑌰𑍀-𑌶𑌙𑍍𑌕𑌰𑌾𑌚𑌾𑌰𑍍𑌯-𑌸𑍍𑌵𑌾𑌮𑌿-𑌶𑍍𑌰𑍀𑌮𑌠-𑌸𑌂𑌸𑍍𑌥𑌾𑌨𑌮𑍍

𑌸𑍂𑌰𑍍𑌯-𑌪𑌰𑍍𑌵

(𑌸𑌾𑌯𑌨)-𑌉𑌤𑍍𑌤𑌰𑌾𑌯𑌣-𑌪𑍁𑌣𑍍𑌯𑌕𑌾𑌲𑌃	22.12.2025	𑌧𑌨𑍁𑌃 ௭
𑌮𑌕𑌰-𑌸𑌙𑍍𑌕𑍍𑌰𑌾𑌨𑍍𑌤𑌿-𑌪𑍁𑌣𑍍𑌯𑌕𑌾𑌲𑌃	14.01.2026	𑌮𑌕𑌰𑌃 ௦ (𑌦𑍃𑌗𑍍𑌗𑌣𑌿𑌤𑌪𑌞𑍍𑌚𑌾𑌙𑍍𑌗𑌰𑍀𑌤𑍍𑌯𑌾)
𑌮𑌕𑌰-𑌸𑌙𑍍𑌕𑍍𑌰𑌾𑌨𑍍𑌤𑌿-𑌪𑍁𑌣𑍍𑌯𑌕𑌾𑌲𑌃	15.01.2026	𑌮𑌕𑌰𑌃 ௦ (𑌵𑌾𑌕𑍍𑌯𑌗𑌣𑌿𑌤𑌪𑌞𑍍𑌚𑌾𑌙𑍍𑌗𑌰𑍀𑌤𑍍𑌯𑌾)
𑌰𑌥-𑌸𑌪𑍍𑌤𑌮𑍀-𑌪𑍁𑌣𑍍𑌯𑌕𑌾𑌲𑌃	25.01.2026	𑌕𑍁𑌮𑍍𑌭𑌃 ௫

Of the Shanmathas established by Bhagavatpada, the Saura matam is one. Surya Upasana is also part of the Panchayatana Puja as it is said **आदित्यम् अम्बिकां विष्णुं गणनाथं महेश्वरम्.**

𑌵𑍇𑌦-𑌧𑌰𑍍𑌮-𑌶𑌾𑌸𑍍𑌤𑍍𑌰-𑌪𑌰𑌿𑌪𑌾𑌲𑌨-𑌸𑌭𑌾

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The worship of Surya Bhagavan is capable of giving good health and longevity, aishvaryam (such as good position), wealth, progeny, clarity of intellect and wisdom. As per the words of Mahakavi Kalidasa, **शरीरम् आद्यं खलु धर्मसाधनम्**, dharma can be followed only if we have good health. All people would have realized that all human achievements come only after health due to the experiences of recent times.

Bhanu Saptami (when saptami comes on a Sunday), Makara Sankramanam / Pongal and Ratha Saptami are some of the special occasions where we worship Surya Bhagavan.

Likewise, in our Shrimatham, our Shri Kanchi Kamakoti Mulamnaya Sarvajna Pithadipati Shankaracharya Swamigal follows the tradition of offering puja to Surya Bhagavan on Sayana Uttarayana Punya Kalam also. Along with this, Surya Puja is also done on Makara Sankranti as usual.

As per the saying **यद्यदाचरति श्रेष्ठः** let us follow this anushthanam of our Acharyas and offer worship to Surya Bhagavan on such important days and involve ourselves in dharma karyam and become the worthy recipients of our Acharya's grace.

A laghu puja paddhati is being released for this.

Source books: 1) "Aditya Stotra Ratnam of Appayya Dikshitar" (Tamil), 1959, Kamakoti Koshasthanam; 2) "Sankranti Puja, Go Puja", 1981, Brahmashri Shrivatsa Somadeva Sharma. (The Surya Dvadasha Arya Stuti given in this document was also published in his Vaidika Dharma Samvardhini magazine.)

॥पूर्वाङ्ग-पूजा॥

(आचम्य)

[विघ्नेश्वरध्यानं कृत्वा।]

शुक्लाम्बरधरं विष्णुं शशिवर्णं चतुर्भुजम्।
प्रसन्नवदनं ध्यायेत् सर्वविघ्नोपशान्तये॥

प्राणानायम्य (ओं भूः ... , प्राणायामः ...)

𑆩𑆩𑆾𑆥𑆳𑆠𑇀𑆠-𑆱𑆩𑆱𑇀𑆠-𑆢𑆶𑆫𑆴𑆠-𑆑𑇀𑆰𑆪-𑆢𑇀𑆮𑆳𑆫𑆳 𑆯𑇀𑆫𑆵𑆥𑆫𑆩𑆼𑆯𑇀𑆮𑆫𑆥𑇀𑆫𑆵𑆠𑇀𑆪𑆫𑇀𑆡𑆁 𑆯𑆶𑆨𑆼 𑆯𑆾𑆨𑆤𑆼 𑆩𑆶𑆲𑆷𑆫𑇀𑆠𑆼 𑆃𑆢𑇀𑆪 𑆧𑇀𑆫𑆲𑇀𑆩𑆟𑆂 𑆢𑇀𑆮𑆴𑆠𑆵𑆪-𑆥𑆫𑆳𑆫𑇀𑆣𑆼 𑆯𑇀𑆮𑆼𑆠𑆮𑆫𑆳𑆲-𑆑𑆬𑇀𑆥𑆼 𑆮𑆽𑆮𑆱𑇀𑆮𑆠-𑆩𑆤𑇀𑆮𑆤𑇀𑆠𑆫𑆼 𑆃𑆰𑇀𑆛𑆳𑆮𑆴𑆁𑆯𑆠𑆴𑆠𑆩𑆼 𑆑𑆬𑆴𑆪𑆶𑆓𑆼 𑆥𑇀𑆫𑆡𑆩𑆼 𑆥𑆳𑆢𑆼 𑆘𑆩𑇀𑆧𑆷-𑆢𑇀𑆮𑆵𑆥𑆼 𑆨𑆳𑆫𑆠-𑆮𑆫𑇀𑆰𑆼 𑆨𑆫𑆠𑆒𑆟𑇀𑆝𑆼 𑆩𑆼𑆫𑆾𑆂 𑆢𑆑𑇀𑆰𑆴𑆟𑆼 𑆥𑆳𑆫𑇀𑆯𑇀𑆮𑆼 𑆃𑆱𑇀𑆩𑆴𑆤𑇀 𑆮𑆫𑇀𑆠𑆩𑆳𑆤𑆼 𑆮𑇀𑆪𑆳𑆮𑆲𑆳𑆫𑆴𑆑𑆳𑆟𑆳𑆁 𑆥𑇀𑆫𑆨𑆮𑆳𑆢𑆵𑆤𑆳𑆁 𑆰𑆰𑇀𑆛𑇀𑆪𑆳𑆂 𑆱𑆁𑆮𑆠𑇀𑆱𑆫𑆳𑆟𑆳𑆁 𑆩𑆣𑇀𑆪𑆼 **𑆮𑆴𑆯𑇀𑆮𑆳𑆮𑆱𑆶**-𑆤𑆳𑆩-𑆱𑆁𑆮𑆠𑇀𑆱𑆫𑆼

(𑆱𑆳𑆪𑆤)-𑆇𑆠𑇀𑆠𑆫𑆳𑆪𑆟-𑆥𑆶𑆟𑇀𑆪𑆑𑆳𑆬𑆂 / 22.12.2025 / 𑆣𑆤𑆶𑆂 𑇗

𑆱𑆳𑆪𑆤-**𑆇𑆠𑇀𑆠𑆫𑆳𑆪𑆟𑆼** **𑆲𑆼𑆩𑆤𑇀𑆠**-𑆉𑆠𑆿 **𑆣𑆤𑆶𑆫𑇀**-𑆥𑆿𑆰-𑆩𑆳𑆱𑆼 **𑆯𑆶𑆑𑇀𑆬**-𑆥𑆑𑇀𑆰𑆼 **𑆢𑇀𑆮𑆴𑆠𑆵𑆪𑆳𑆪𑆳𑆁** (𑇑𑇐:𑇕𑇓) 𑆯𑆶𑆨𑆠𑆴𑆡𑆿 **𑆅𑆤𑇀𑆢𑆶** 𑆮𑆳𑆱𑆫𑆪𑆶𑆑𑇀𑆠𑆳𑆪𑆳𑆩𑇀 **𑆇𑆠𑇀𑆠𑆫𑆳𑆰𑆳𑆞𑆳**-𑆤𑆑𑇀𑆰𑆠𑇀𑆫𑆪𑆶𑆑𑇀𑆠𑆳𑆪𑆳𑆁 **𑆣𑇀𑆫𑆶𑆮**-𑆪𑆾𑆓𑆪𑆶𑆑𑇀𑆠𑆳𑆪𑆳𑆁 **𑆑𑆿𑆬𑆮-𑆑𑆫𑆟** (𑇑𑇐:𑇕𑇓; **𑆠𑆽𑆠𑆴𑆬-𑆑𑆫𑆟**)𑆪𑆶𑆑𑇀𑆠𑆳𑆪𑆳𑆩𑇀 𑆍𑆮𑆁-𑆓𑆶𑆟-𑆮𑆴𑆯𑆼𑆰𑆟-𑆮𑆴𑆯𑆴𑆰𑇀𑆛𑆳𑆪𑆳𑆩𑇀 𑆃𑆱𑇀𑆪𑆳𑆁 **𑆢𑇀𑆮𑆴𑆠𑆵𑆪𑆳𑆪𑆳𑆁** (𑇑𑇐:𑇕𑇓)

𑆩𑆑𑆫-𑆱𑆕𑇀𑆑𑇀𑆫𑆳𑆤𑇀𑆠𑆴-𑆥𑆶𑆟𑇀𑆪𑆑𑆳𑆬𑆂 / 14.01.2026 / 𑆩𑆑𑆫𑆂 𑇑 (𑆢𑆸𑆓𑇀𑆓𑆟𑆴𑆠𑆥𑇀𑆫𑆑𑆳𑆫𑆼𑆟)

𑆇𑆠𑇀𑆠𑆫𑆳𑆪𑆟𑆼 **𑆲𑆼𑆩𑆤𑇀𑆠**-𑆉𑆠𑆿 **𑆩𑆑𑆫 (𑇑𑇔:𑇔𑇔)**-𑆥𑆿𑆰-𑆩𑆳𑆱𑆼 **𑆑𑆸𑆰𑇀𑆟**-𑆥𑆑𑇀𑆰𑆼 **𑆍𑆑𑆳𑆢𑆯𑇀𑆪𑆳𑆁** 𑆯𑆶𑆨𑆠𑆴𑆡𑆿 **𑆱𑆿𑆩𑇀𑆪** 𑆮𑆳𑆱𑆫-𑆪𑆶𑆑𑇀𑆠𑆳𑆪𑆳𑆩𑇀 **𑆃𑆤𑆶𑆫𑆳𑆣𑆳**-𑆤𑆑𑇀𑆰𑆠𑇀𑆫𑆪𑆶𑆑𑇀𑆠𑆳𑆪𑆳𑆁 **𑆓𑆟𑇀𑆝**-𑆪𑆾𑆓𑆪𑆶𑆑𑇀𑆠𑆳𑆪𑆳𑆁 **𑆧𑆳𑆬𑆮**-𑆑𑆫𑆟𑆪𑆶𑆑𑇀𑆠𑆳𑆪𑆳𑆩𑇀 𑆍𑆮𑆁-𑆓𑆶𑆟-𑆮𑆴𑆯𑆼𑆰𑆟-𑆮𑆴𑆯𑆴𑆰𑇀𑆛𑆳𑆪𑆳𑆩𑇀 𑆃𑆱𑇀𑆪𑆳𑆩𑇀 **𑆍𑆑𑆳𑆢𑆯𑇀𑆪𑆳𑆩𑇀**

𑆩𑆑𑆫-𑆱𑆕𑇀𑆑𑇀𑆫𑆳𑆤𑇀𑆠𑆴-𑆥𑆶𑆟𑇀𑆪𑆑𑆳𑆬𑆂 / 15.01.2026 / 𑆩𑆑𑆫𑆂 𑇑 (𑆮𑆳𑆑𑇀𑆪𑆓𑆟𑆴𑆠𑆥𑇀𑆫𑆑𑆳𑆫𑆼𑆟)

𑆇𑆠𑇀𑆠𑆫𑆳𑆪𑆟𑆼 **𑆲𑆼𑆩𑆤𑇀𑆠**-𑆉𑆠𑆿 **𑆩𑆑𑆫**-𑆥𑆿𑆰-𑆩𑆳𑆱𑆼 **𑆑𑆸𑆰𑇀𑆟**-𑆥𑆑𑇀𑆰𑆼 **𑆢𑇀𑆮𑆳𑆢𑆯𑇀𑆪𑆳𑆁** 𑆯𑆶𑆨𑆠𑆴𑆡𑆿 𑆓𑆶𑆫𑆶𑆮𑆳𑆱𑆫𑆪𑆶𑆑𑇀𑆠𑆳𑆪𑆳𑆩𑇀 **𑆘𑇀𑆪𑆼𑆰𑇀𑆜𑆳**-𑆤𑆑𑇀𑆰𑆠𑇀𑆫𑆪𑆶𑆑𑇀𑆠𑆳𑆪𑆳𑆁 **𑆮𑆸𑆢𑇀𑆣𑆴**-𑆪𑆾𑆓𑆪𑆶𑆑𑇀𑆠𑆳𑆪𑆳𑆁 **𑆑𑆿𑆬𑆮**-𑆑𑆫𑆟𑆪𑆶𑆑𑇀𑆠𑆳𑆪𑆳𑆩𑇀 𑆍𑆮𑆁-𑆓𑆶𑆟-𑆮𑆴𑆯𑆼𑆰𑆟-𑆮𑆴𑆯𑆴𑆰𑇀𑆛𑆳𑆪𑆳𑆩𑇀 𑆃𑆱𑇀𑆪𑆳𑆩𑇀 **𑆢𑇀𑆮𑆳𑆢𑆯𑇀𑆪𑆳𑆩𑇀**

𑆫𑆡-𑆱𑆥𑇀𑆠𑆩𑆵-𑆥𑆶𑆟𑇀𑆪𑆑𑆳𑆬𑆂 / 25.01.2026 / 𑆩𑆑𑆫𑆂 𑇑𑇒

𑆇𑆠𑇀𑆠𑆫𑆳𑆪𑆟𑆼 **𑆲𑆼𑆩𑆤𑇀𑆠**-𑆉𑆠𑆿 **𑆩𑆑𑆫-𑆩𑆳𑆔**-𑆩𑆳𑆱𑆼 **𑆯𑆶𑆑𑇀𑆬**-𑆥𑆑𑇀𑆰𑆼 **𑆱𑆥𑇀𑆠𑆩𑇀𑆪𑆳𑆁** 𑆯𑆶𑆨𑆠𑆴𑆡𑆿 **𑆨𑆳𑆤𑆶** 𑆮𑆳𑆱𑆫𑆪𑆶𑆑𑇀𑆠𑆳𑆪𑆳𑆁 **𑆫𑆼𑆮𑆠𑆵**-𑆤𑆑𑇀𑆰𑆠𑇀𑆫 (𑇑𑇒:𑇒𑇔)𑆪𑆶𑆑𑇀𑆠𑆳𑆪𑆳𑆁 **𑆱𑆴𑆢𑇀𑆣**-𑆪𑆾𑆓 (𑇑𑇑:𑇔𑇓; **𑆱𑆳𑆣𑇀𑆪**-𑆪𑆾𑆓)𑆪𑆶𑆑𑇀𑆠𑆳𑆪𑆳𑆁 **𑆓𑆫𑆘-𑆑𑆫𑆟** (𑇑𑇑:𑇕𑇓; **𑆮𑆟𑆴𑆘-𑆑𑆫𑆟**)-𑆪𑆶𑆑𑇀𑆠𑆳𑆪𑆳𑆩𑇀 𑆍𑆮𑆁-𑆓𑆶𑆟-𑆮𑆴𑆯𑆼𑆰𑆟-𑆮𑆴𑆯𑆴𑆰𑇀𑆛𑆳𑆪𑆳𑆩𑇀 𑆃𑆱𑇀𑆪𑆳𑆁 **𑆱𑆥𑇀𑆠𑆩𑇀𑆪𑆳𑆩𑇀**

𑆯𑆶𑆨𑆠𑆴𑆡𑆿 𑆱𑆥𑆫𑆴𑆮𑆳𑆫𑆱𑇀𑆪 𑆨𑆓𑆮𑆠𑆂 𑆱𑆷𑆫𑇀𑆪𑆱𑇀𑆪 𑆥𑇀𑆫𑆱𑆳𑆢𑆼𑆤 —

- 𑆨𑆳𑆫𑆠𑆵𑆪𑆳𑆤𑆳𑆁 𑆱𑆘𑇀𑆘𑆤𑆳𑆤𑆳𑆁 𑆮𑆴𑆯𑇀𑆮-𑆤𑆴𑆮𑆸𑆠𑇀𑆠𑆴-𑆥𑇀𑆫𑆮𑆫𑇀𑆠𑆑-𑆱𑆕𑇀𑆔𑆛𑆤-𑆥𑇀𑆫𑆮𑆸𑆠𑇀𑆠𑆴-𑆢𑇀𑆮𑆳𑆫𑆳 𑆎𑆲𑆴𑆑-𑆄𑆩𑆶𑆰𑇀𑆩𑆴𑆑-𑆃𑆨𑇀𑆪𑆶𑆢𑆪-𑆥𑇀𑆫𑆳𑆥𑇀𑆠𑇀𑆪𑆫𑇀𑆡𑆩𑇀, 𑆃𑆱𑆕𑇀𑆔𑆛𑆤𑆱𑇀𑆪 𑆤𑆴𑆮𑆸𑆠𑇀𑆠𑇀𑆪𑆫𑇀𑆡𑆁
- 𑆨𑆳𑆫𑆠𑆵𑆪𑆳𑆤𑆳𑆁 𑆱𑆤𑇀𑆠𑆠𑆼𑆂 𑆱𑆤𑆳𑆠𑆤-𑆱𑆩𑇀𑆥𑇀𑆫𑆢𑆳𑆪𑆼 𑆯𑇀𑆫𑆢𑇀𑆣𑆳-𑆨𑆑𑇀𑆠𑇀𑆪𑆾𑆂 𑆃𑆨𑆴𑆮𑆸𑆢𑇀𑆣𑇀𑆪𑆫𑇀𑆡𑆁
- 𑆱𑆫𑇀𑆮𑆼𑆰𑆳𑆁 𑆢𑇀𑆮𑆴𑆥𑆢𑆳𑆁 𑆖𑆠𑆶𑆰𑇀𑆥𑆢𑆳𑆩𑇀 𑆃𑆤𑇀𑆪𑆼𑆰𑆳𑆁 𑆖 𑆥𑇀𑆫𑆳𑆟𑆴-𑆮𑆫𑇀𑆓𑆳𑆟𑆳𑆩𑇀 𑆄𑆫𑆾𑆓𑇀𑆪-𑆪𑆶𑆑𑇀𑆠-𑆱𑆶𑆒-𑆘𑆵𑆮𑆤-𑆃𑆮𑆳𑆥𑇀𑆠𑇀𑆪𑆫𑇀𑆡𑆩𑇀
- 𑆃𑆱𑇀𑆩𑆳𑆑𑆁 𑆱𑆠𑇀-𑆑𑆶𑆛𑆶𑆩𑇀𑆧𑆳𑆤𑆳𑆁 𑆣𑆫𑇀𑆩-𑆃𑆫𑇀𑆡-𑆑𑆳𑆩-𑆩𑆾𑆑𑇀𑆰-𑆖𑆠𑆶𑆫𑇀𑆮𑆴𑆣-𑆥𑆶𑆫𑆶𑆰𑆳𑆫𑇀𑆡-𑆱𑆴𑆢𑇀𑆣𑇀𑆪𑆫𑇀𑆡𑆁 𑆮𑆴𑆮𑆼𑆑-𑆮𑆽𑆫𑆳𑆓𑇀𑆪-𑆱𑆴𑆢𑇀𑆣𑇀𑆪𑆫𑇀𑆡𑆁

𑆱𑆳𑆪𑆤-𑆇𑆠𑇀𑆠𑆫𑆳𑆪𑆟/𑆩𑆑𑆫-𑆱𑆕𑇀𑆑𑇀𑆫𑆳𑆤𑇀𑆠𑆴/𑆫𑆡-𑆱𑆥𑇀𑆠𑆩𑆵

𑆥𑆶𑆟𑇀𑆪𑆑𑆳𑆬𑆼 𑆪𑆡𑆳𑆯𑆑𑇀𑆠𑆴-𑆣𑇀𑆪𑆳𑆤-𑆄𑆮𑆳𑆲𑆤𑆳𑆢𑆴-𑆰𑆾𑆝𑆯𑆾𑆥𑆖𑆳𑆫𑆽𑆂 𑆯𑇀𑆫𑆵-𑆱𑆷𑆫𑇀𑆪-𑆥𑆷𑆘𑆳𑆁 𑆑𑆫𑆴𑆰𑇀𑆪𑆼𑇅 𑆠𑆢𑆕𑇀𑆓𑆁 𑆑𑆬𑆯𑆥𑆷𑆘𑆳𑆁 𑆖 𑆑𑆫𑆴𑆰𑇀𑆪𑆼𑇅 [𑆑𑆬𑆯𑆥𑆷𑆘𑆳𑆁 𑆑𑆸𑆠𑇀𑆮𑆳𑇅]

𑆣𑇀𑆪𑆳𑆤-𑆥𑆷𑆘𑆳

𑆱𑆷𑆫𑇀𑆪𑆁 𑆱𑆶𑆤𑇀𑆢𑆫𑆬𑆾𑆑𑆤𑆳𑆡𑆩𑆩𑆸𑆠𑆁 𑆮𑆼𑆢𑆳𑆤𑇀𑆠𑆱𑆳𑆫𑆁 𑆯𑆴𑆮𑆩𑇀
𑆘𑇀𑆚𑆳𑆤𑆁 𑆧𑇀𑆫𑆲𑇀𑆩𑆩𑆪𑆁 𑆱𑆶𑆫𑆼𑆯𑆩𑆩𑆬𑆁 𑆬𑆾𑆑𑆽𑆑𑆖𑆴𑆠𑇀𑆠𑆁 𑆥𑇀𑆫𑆨𑆶𑆩𑇀𑇅
𑆅𑆤𑇀𑆢𑇀𑆫𑆳𑆢𑆴𑆠𑇀𑆪𑆤𑆫𑆳𑆣𑆴𑆥𑆁 𑆱𑆶𑆫𑆓𑆶𑆫𑆶𑆁 𑆠𑇀𑆫𑆽𑆬𑆾𑆑𑇀𑆪𑆖𑆷𑆝𑆳𑆩𑆟𑆴𑆁
𑆮𑆴𑆰𑇀𑆟𑆶𑆧𑇀𑆫𑆲𑇀𑆩𑆯𑆴𑆮𑆱𑇀𑆮𑆫𑆷𑆥𑆲𑆸𑆢𑆪𑆁 𑆮𑆤𑇀𑆢𑆼 𑆱𑆢𑆳 𑆨𑆳𑆱𑇀𑆑𑆫𑆩𑇀𑇆

𑆱𑆥𑆫𑆴𑆮𑆳𑆫𑆁 𑆨𑆓𑆮𑆤𑇀𑆠𑆁 𑆱𑆷𑆫𑇀𑆪𑆁 𑆣𑇀𑆪𑆳𑆪𑆳𑆩𑆴𑇅

𑆱𑆿𑆫𑆩𑆟𑇀𑆝𑆬𑆩𑆣𑇀𑆪𑆱𑇀𑆡𑆁 𑆱𑆳𑆩𑇀𑆧𑆁 𑆱𑆁𑆱𑆳𑆫𑆨𑆼𑆰𑆘𑆩𑇀𑇅
𑆤𑆵𑆬𑆓𑇀𑆫𑆵𑆮𑆁 𑆮𑆴𑆫𑆷𑆥𑆳𑆑𑇀𑆰𑆁 𑆤𑆩𑆳𑆩𑆴 𑆯𑆴𑆮𑆩𑆮𑇀𑆪𑆪𑆩𑇀𑇆

𑆱𑆥𑆫𑆴𑆮𑆳𑆫𑆁 𑆨𑆓𑆮𑆤𑇀𑆠𑆁 𑆱𑆷𑆫𑇀𑆪𑆩𑇀 𑆄𑆮𑆳𑆲𑆪𑆳𑆩𑆴𑇅
𑆩𑆴𑆠𑇀𑆫𑆳𑆪 𑆤𑆩𑆂, 𑆄𑆱𑆤𑆁 𑆱𑆩𑆫𑇀𑆥𑆪𑆳𑆩𑆴𑇅
𑆫𑆮𑆪𑆼 𑆤𑆩𑆂, 𑆱𑇀𑆮𑆳𑆓𑆠𑆁 𑆮𑇀𑆪𑆳𑆲𑆫𑆳𑆩𑆴𑇅
𑆱𑆷𑆫𑇀𑆪𑆳𑆪 𑆤𑆩𑆂, 𑆥𑆳𑆢𑇀𑆪𑆁 𑆱𑆩𑆫𑇀𑆥𑆪𑆳𑆩𑆴𑇅
𑆨𑆳𑆤𑆮𑆼 𑆤𑆩𑆂, 𑆃𑆫𑇀𑆔𑇀𑆪𑆁 𑆱𑆩𑆫𑇀𑆥𑆪𑆳𑆩𑆴𑇅
𑆒𑆓𑆳𑆪 𑆤𑆩𑆂, 𑆄𑆖𑆩𑆤𑆵𑆪𑆁 𑆱𑆩𑆫𑇀𑆥𑆪𑆳𑆩𑆴𑇅
𑆥𑆷𑆰𑇀𑆟𑆼 𑆤𑆩𑆂, 𑆩𑆣𑆶𑆥𑆫𑇀𑆑𑆁 𑆱𑆩𑆫𑇀𑆥𑆪𑆳𑆩𑆴𑇅
𑆲𑆴𑆫𑆟𑇀𑆪𑆓𑆫𑇀𑆨𑆳𑆪 𑆤𑆩𑆂, 𑆱𑇀𑆤𑆥𑆪𑆳𑆩𑆴𑇅 𑆱𑇀𑆤𑆳𑆤𑆳𑆤𑆤𑇀𑆠𑆫𑆩𑇀 𑆄𑆖𑆩𑆤𑆵𑆪𑆁 𑆱𑆩𑆫𑇀𑆥𑆪𑆳𑆩𑆴𑇅
𑆩𑆫𑆵𑆖𑆪𑆼 𑆤𑆩𑆂, 𑆮𑆱𑇀𑆠𑇀𑆫𑆁 𑆱𑆩𑆫𑇀𑆥𑆪𑆳𑆩𑆴𑇅
𑆄𑆢𑆴𑆠𑇀𑆪𑆳𑆪 𑆤𑆩𑆂, 𑆇𑆥𑆮𑆵𑆠𑆁 𑆱𑆩𑆫𑇀𑆥𑆪𑆳𑆩𑆴𑇅
𑆱𑆮𑆴𑆠𑇀𑆫𑆼 𑆤𑆩𑆂, 𑆄𑆨𑆫𑆟𑆁 𑆱𑆩𑆫𑇀𑆥𑆪𑆳𑆩𑆴𑇅
𑆃𑆫𑇀𑆑𑆳𑆪 𑆤𑆩𑆂, 𑆓𑆤𑇀𑆣𑆳𑆤𑇀 𑆣𑆳𑆫𑆪𑆳𑆩𑆴𑇅 𑆓𑆤𑇀𑆣𑆱𑇀𑆪𑆾𑆥𑆫𑆴 𑆲𑆫𑆴𑆢𑇀𑆫𑆳-𑆑𑆶𑆕𑇀𑆑𑆶𑆩𑆁 𑆱𑆩𑆫𑇀𑆥𑆪𑆳𑆩𑆴𑇅
𑆨𑆳𑆱𑇀𑆑𑆫𑆳𑆪 𑆤𑆩𑆂, 𑆃𑆑𑇀𑆰𑆠𑆳𑆤𑇀 𑆱𑆩𑆫𑇀𑆥𑆪𑆳𑆩𑆴𑇅
𑆥𑆶𑆰𑇀𑆥𑆽𑆂 𑆥𑆷𑆘𑆪𑆳𑆩𑆴𑇅

𑇆𑆱𑆷𑆫𑇀𑆪-𑆃𑆰𑇀𑆛𑆾𑆠𑇀𑆠𑆫𑆯𑆠-𑆤𑆳𑆩𑆳𑆮𑆬𑆴𑆂𑇆

𑆃𑆫𑆶𑆟𑆳𑆪 𑆤𑆩𑆂
𑆯𑆫𑆟𑇀𑆪𑆳𑆪 𑆤𑆩𑆂
𑆑𑆫𑆶𑆟𑆳𑆫𑆱𑆱𑆴𑆤𑇀𑆣𑆮𑆼 𑆤𑆩𑆂
𑆃𑆱𑆩𑆳𑆤𑆧𑆬𑆳𑆪 𑆤𑆩𑆂
𑆄𑆫𑇀𑆠𑆫𑆑𑇀𑆰𑆑𑆳𑆪 𑆤𑆩𑆂
𑆄𑆢𑆴𑆠𑇀𑆪𑆳𑆪 𑆤𑆩𑆂
𑆄𑆢𑆴𑆨𑆷𑆠𑆳𑆪 𑆤𑆩𑆂
𑆃𑆒𑆴𑆬𑆳𑆓𑆩𑆮𑆼𑆢𑆴𑆤𑆼 𑆤𑆩𑆂
𑆃𑆖𑇀𑆪𑆶𑆠𑆳𑆪 𑆤𑆩𑆂
𑆃𑆒𑆴𑆬𑆘𑇀𑆚𑆳𑆪 𑆤𑆩𑆂 𑇑𑇐
𑆃𑆤𑆤𑇀𑆠𑆳𑆪 𑆤𑆩𑆂

𑆅𑆤𑆳𑆪 𑆤𑆩𑆂
𑆮𑆴𑆯𑇀𑆮𑆫𑆷𑆥𑆳𑆪 𑆤𑆩𑆂
𑆅𑆘𑇀𑆪𑆳𑆪 𑆤𑆩𑆂
𑆅𑆤𑇀𑆢𑇀𑆫𑆳𑆪 𑆤𑆩𑆂
𑆨𑆳𑆤𑆮𑆼 𑆤𑆩𑆂
𑆅𑆤𑇀𑆢𑆴𑆫𑆳𑆩𑆤𑇀𑆢𑆴𑆫𑆳𑆥𑇀𑆠𑆳𑆪 𑆤𑆩𑆂
𑆮𑆤𑇀𑆢𑆤𑆵𑆪𑆳𑆪 𑆤𑆩𑆂
𑆆𑆯𑆳𑆪 𑆤𑆩𑆂
𑆱𑆶𑆥𑇀𑆫𑆱𑆤𑇀𑆤𑆳𑆪 𑆤𑆩𑆂 𑇒𑇐
𑆱𑆶𑆯𑆵𑆬𑆳𑆪 𑆤𑆩𑆂
𑆱𑆶𑆮𑆫𑇀𑆖𑆱𑆼 𑆤𑆩𑆂
𑆮𑆱𑆶𑆥𑇀𑆫𑆢𑆳𑆪 𑆤𑆩𑆂
𑆮𑆱𑆮𑆼 𑆤𑆩𑆂
𑆮𑆳𑆱𑆶𑆢𑆼𑆮𑆳𑆪 𑆤𑆩𑆂
𑆇𑆘𑇀𑆘𑇀𑆮𑆬𑆳𑆪 𑆤𑆩𑆂
𑆇𑆓𑇀𑆫𑆫𑆷𑆥𑆳𑆪 𑆤𑆩𑆂
𑆈𑆫𑇀𑆣𑇀𑆮𑆓𑆳𑆪 𑆤𑆩𑆂
𑆮𑆴𑆮𑆱𑇀𑆮𑆠𑆼 𑆤𑆩𑆂
𑆇𑆢𑇀𑆪𑆠𑇀𑆑𑆴𑆫𑆟𑆘𑆳𑆬𑆳𑆪 𑆤𑆩𑆂 𑇓𑇐
𑆲𑆸𑆰𑆵𑆑𑆼𑆯𑆳𑆪 𑆤𑆩𑆂
𑆈𑆫𑇀𑆘𑆱𑇀𑆮𑆬𑆳𑆪 𑆤𑆩𑆂
𑆮𑆵𑆫𑆳𑆪 𑆤𑆩𑆂
𑆤𑆴𑆫𑇀𑆘𑆫𑆳𑆪 𑆤𑆩𑆂
𑆘𑆪𑆳𑆪 𑆤𑆩𑆂
𑆈𑆫𑆶𑆢𑇀𑆮𑆪𑆳𑆨𑆳𑆮𑆫𑆷𑆥𑆪𑆶𑆑𑇀𑆠𑆱𑆳𑆫𑆡𑆪𑆼 𑆤𑆩𑆂
𑆉𑆰𑆴𑆮𑆤𑇀𑆢𑇀𑆪𑆳𑆪 𑆤𑆩𑆂
𑆫𑆶𑆓𑇀𑆔𑆤𑇀𑆠𑇀𑆫𑆼 𑆤𑆩𑆂
𑆉𑆑𑇀𑆰𑆖𑆑𑇀𑆫𑆖𑆫𑆳𑆪 𑆤𑆩𑆂
𑆉𑆘𑆶𑆱𑇀𑆮𑆨𑆳𑆮𑆖𑆴𑆠𑇀𑆠𑆳𑆪 𑆤𑆩𑆂 𑇔𑇐
𑆤𑆴𑆠𑇀𑆪𑆱𑇀𑆠𑆶𑆠𑇀𑆪𑆳𑆪 𑆤𑆩𑆂
𑆉𑆑𑆳𑆫𑆩𑆳𑆠𑆸𑆑𑆳𑆮𑆫𑇀𑆟𑆫𑆷𑆥𑆳𑆪 𑆤𑆩𑆂
𑆇𑆘𑇀𑆘𑇀𑆮𑆬𑆠𑆼𑆘𑆱𑆼 𑆤𑆩𑆂
𑆉𑆑𑇀𑆰𑆳𑆣𑆴𑆤𑆳𑆡𑆩𑆴𑆠𑇀𑆫𑆳𑆪 𑆤𑆩𑆂
𑆥𑆶𑆰𑇀𑆑𑆫𑆳𑆑𑇀𑆰𑆳𑆪 𑆤𑆩𑆂
𑆬𑆶𑆥𑇀𑆠𑆢𑆤𑇀𑆠𑆳𑆪 𑆤𑆩𑆂
𑆯𑆳𑆤𑇀𑆠𑆳𑆪 𑆤𑆩𑆂
𑆑𑆳𑆤𑇀𑆠𑆴𑆢𑆳𑆪 𑆤𑆩𑆂
𑆔𑆤𑆳𑆪 𑆤𑆩𑆂
𑆑𑆤𑆠𑇀𑆑𑆤𑆑𑆨𑆷𑆰𑆳𑆪 𑆤𑆩𑆂 𑇕𑇐
𑆒𑆢𑇀𑆪𑆾𑆠𑆳𑆪 𑆤𑆩𑆂
𑆬𑆷𑆤𑆴𑆠𑆳𑆒𑆴𑆬𑆢𑆽𑆠𑇀𑆪𑆳𑆪 𑆤𑆩𑆂
𑆱𑆠𑇀𑆪𑆳𑆤𑆤𑇀𑆢𑆱𑇀𑆮𑆫𑆷𑆥𑆴𑆟𑆼 𑆤𑆩𑆂
𑆃𑆥𑆮𑆫𑇀𑆓𑆥𑇀𑆫𑆢𑆳𑆪 𑆤𑆩𑆂
𑆄𑆫𑇀𑆠𑆯𑆫𑆟𑇀𑆪𑆳𑆪 𑆤𑆩𑆂
𑆍𑆑𑆳𑆑𑆴𑆤𑆼 𑆤𑆩𑆂
𑆨𑆓𑆮𑆠𑆼 𑆤𑆩𑆂
𑆱𑆸𑆰𑇀𑆛𑆴𑆱𑇀𑆡𑆴𑆠𑇀𑆪𑆤𑇀𑆠𑆑𑆳𑆫𑆴𑆟𑆼 𑆤𑆩𑆂
𑆓𑆶𑆟𑆳𑆠𑇀𑆩𑆤𑆼 𑆤𑆩𑆂
𑆔𑆸𑆟𑆴𑆨𑆸𑆠𑆼 𑆤𑆩𑆂 𑇖𑇐
𑆧𑆸𑆲𑆠𑆼 𑆤𑆩𑆂
𑆧𑇀𑆫𑆲𑇀𑆩𑆟𑆼 𑆤𑆩𑆂
𑆎𑆯𑇀𑆮𑆫𑇀𑆪𑆢𑆳𑆪 𑆤𑆩𑆂
𑆯𑆫𑇀𑆮𑆳𑆪 𑆤𑆩𑆂
𑆲𑆫𑆴𑆢𑆯𑇀𑆮𑆳𑆪 𑆤𑆩𑆂
𑆯𑆿𑆫𑆪𑆼 𑆤𑆩𑆂
𑆢𑆯𑆢𑆴𑆑𑇀𑆱𑆩𑇀𑆥𑇀𑆫𑆑𑆳𑆯𑆳𑆪 𑆤𑆩𑆂
𑆨𑆑𑇀𑆠𑆮𑆯𑇀𑆪𑆳𑆪 𑆤𑆩𑆂
𑆏𑆘𑆱𑇀𑆑𑆫𑆳𑆪 𑆤𑆩𑆂
𑆘𑆪𑆴𑆤𑆼 𑆤𑆩𑆂 𑇗𑇐
𑆘𑆓𑆢𑆳𑆤𑆤𑇀𑆢𑆲𑆼𑆠𑆮𑆼 𑆤𑆩𑆂
𑆘𑆤𑇀𑆩𑆩𑆸𑆠𑇀𑆪𑆶𑆘𑆫𑆳𑆮𑇀𑆪𑆳𑆣𑆴𑆮𑆫𑇀𑆘𑆴𑆠𑆳𑆪 𑆤𑆩𑆂
𑆇𑆖𑇀𑆖𑆱𑇀𑆡𑆳𑆤𑆱𑆩𑆳𑆫𑆷𑆞𑆫𑆡𑆱𑇀𑆡𑆳𑆪 𑆤𑆩𑆂

𑆫𑆡𑆱𑇀𑆡𑆳𑆪 𑆤𑆩𑆂
𑆃𑆱𑆶𑆫𑆳𑆫𑆪𑆼 𑆤𑆩𑆂
𑆑𑆩𑆤𑆵𑆪𑆑𑆫𑆳𑆪 𑆤𑆩𑆂
𑆃𑆧𑇀𑆘𑆮𑆬𑇀𑆬𑆨𑆳𑆪 𑆤𑆩𑆂
𑆃𑆤𑇀𑆠𑆫𑇀𑆧𑆲𑆴𑆂𑆥𑇀𑆫𑆑𑆳𑆯𑆳𑆪 𑆤𑆩𑆂
𑆃𑆖𑆴𑆤𑇀𑆠𑇀𑆪𑆳𑆪 𑆤𑆩𑆂
𑆄𑆠𑇀𑆩𑆫𑆷𑆥𑆴𑆟𑆼 𑆤𑆩𑆂 𑇘𑇐
𑆃𑆖𑇀𑆪𑆶𑆠𑆳𑆪 𑆤𑆩𑆂
𑆃𑆩𑆫𑆼𑆯𑆳𑆪 𑆤𑆩𑆂
𑆥𑆫𑆱𑇀𑆩𑆽 𑆘𑇀𑆪𑆾𑆠𑆴𑆰𑆼 𑆤𑆩𑆂
𑆃𑆲𑆱𑇀𑆑𑆫𑆳𑆪 𑆤𑆩𑆂
𑆫𑆮𑆪𑆼 𑆤𑆩𑆂
𑆲𑆫𑆪𑆼 𑆤𑆩𑆂
𑆥𑆫𑆩𑆳𑆠𑇀𑆩𑆤𑆼 𑆤𑆩𑆂
𑆠𑆫𑆶𑆟𑆳𑆪 𑆤𑆩𑆂
𑆮𑆫𑆼𑆟𑇀𑆪𑆳𑆪 𑆤𑆩𑆂
𑆓𑇀𑆫𑆲𑆳𑆟𑆳𑆁 𑆥𑆠𑆪𑆼 𑆤𑆩𑆂 𑇙𑇐

𑆨𑆳𑆱𑇀𑆑𑆫𑆳𑆪 𑆤𑆩𑆂
𑆄𑆢𑆴𑆩𑆣𑇀𑆪𑆳𑆤𑇀𑆠𑆫𑆲𑆴𑆠𑆳𑆪 𑆤𑆩𑆂
𑆱𑆿𑆒𑇀𑆪𑆥𑇀𑆫𑆢𑆳𑆪 𑆤𑆩𑆂
𑆱𑆑𑆬𑆘𑆓𑆠𑆳𑆁 𑆥𑆠𑆪𑆼 𑆤𑆩𑆂
𑆱𑆷𑆫𑇀𑆪𑆳𑆪 𑆤𑆩𑆂
𑆑𑆮𑆪𑆼 𑆤𑆩𑆂
𑆤𑆳𑆫𑆳𑆪𑆟𑆳𑆪 𑆤𑆩𑆂
𑆥𑆫𑆼𑆯𑆳𑆪 𑆤𑆩𑆂
𑆠𑆼𑆘𑆾𑆫𑆷𑆥𑆳𑆪 𑆤𑆩𑆂
𑆯𑇀𑆫𑆵𑆁 𑆲𑆴𑆫𑆟𑇀𑆪𑆓𑆫𑇀𑆨𑆳𑆪 𑆤𑆩𑆂 𑇑𑇐𑇐
𑆲𑇀𑆫𑆵𑆁 𑆱𑆩𑇀𑆥𑆠𑇀𑆑𑆫𑆳𑆪 𑆤𑆩𑆂
𑆎𑆁 𑆅𑆰𑇀𑆛𑆳𑆫𑇀𑆡𑆢𑆳𑆪 𑆤𑆩𑆂
𑆃𑆤𑆶𑆥𑇀𑆫𑆱𑆤𑇀𑆤𑆳𑆪 𑆤𑆩𑆂
𑆯𑇀𑆫𑆵𑆩𑆠𑆼 𑆤𑆩𑆂
𑆯𑇀𑆫𑆼𑆪𑆱𑆼 𑆤𑆩𑆂
𑆨𑆑𑇀𑆠𑆑𑆾𑆛𑆴𑆱𑆿𑆒𑇀𑆪𑆥𑇀𑆫𑆢𑆳𑆪𑆴𑆤𑆼 𑆤𑆩𑆂
𑆤𑆴𑆒𑆴𑆬𑆳𑆓𑆩𑆮𑆼𑆢𑇀𑆪𑆳𑆪 𑆤𑆩𑆂
𑆤𑆴𑆠𑇀𑆪𑆳𑆤𑆤𑇀𑆢𑆳𑆪 𑆤𑆩𑆂 𑇑𑇐𑇘

𑇆𑆅𑆠𑆴 𑆱𑆷𑆫𑇀𑆪-𑆃𑆰𑇀𑆛𑆾𑆠𑇀𑆠𑆫-𑆯𑆠-𑆤𑆳𑆩𑆳𑆮𑆬𑆴𑆂𑇆

𑆗𑆳𑆪𑆳𑆪𑆽 𑆤𑆩𑆂𑇅 𑆱𑆶𑆮𑆫𑇀𑆖𑆬𑆳𑆪𑆽 𑆤𑆩𑆂𑇅[1] 𑆅𑆤𑇀𑆢𑇀𑆫𑆳𑆪 𑆤𑆩𑆂𑇅 𑆇𑆥𑆼𑆤𑇀𑆢𑇀𑆫𑆳𑆪 𑆤𑆩𑆂𑇆
𑆄𑆢𑆴𑆠𑇀𑆪𑆳𑆪 𑆤𑆩𑆂𑇅 𑆱𑆾𑆩𑆳𑆪 𑆤𑆩𑆂𑇅 𑆃𑆕𑇀𑆓𑆳𑆫𑆑𑆳𑆪 𑆤𑆩𑆂𑇅 𑆧𑆶𑆣𑆳𑆪 𑆤𑆩𑆂𑇅 𑆧𑆸𑆲𑆱𑇀𑆥𑆠𑆪𑆼 𑆤𑆩𑆂𑇅 𑆯𑆶𑆑𑇀𑆫𑆳𑆪 𑆤𑆩𑆂𑇅 𑆯𑆤𑆽𑆯𑇀𑆖𑆫𑆳𑆪 𑆤𑆩𑆂𑇅 𑆫𑆳𑆲𑆮𑆼 𑆤𑆩𑆂𑇅 𑆑𑆼𑆠𑆮𑆼 𑆤𑆩𑆂𑇆

𑆱𑆥𑆫𑆴𑆮𑆳𑆫𑆳𑆪 𑆨𑆓𑆮𑆠𑆼 𑆱𑆷𑆫𑇀𑆪𑆳𑆪 𑆤𑆩𑆂, 𑆤𑆳𑆤𑆳𑆮𑆴𑆣𑆥𑆫𑆴𑆩𑆬𑆥𑆠𑇀𑆫𑆥𑆶𑆰𑇀𑆥𑆳𑆟𑆴 𑆱𑆩𑆫𑇀𑆥𑆪𑆳𑆩𑆴𑇅
𑆱𑆥𑆫𑆴𑆮𑆳𑆫𑆳𑆪 𑆨𑆓𑆮𑆠𑆼 𑆱𑆷𑆫𑇀𑆪𑆳𑆪 𑆤𑆩𑆂, 𑆣𑆷𑆥𑆩𑇀 𑆄𑆔𑇀𑆫𑆳𑆥𑆪𑆳𑆩𑆴𑇅
𑆱𑆥𑆫𑆴𑆮𑆳𑆫𑆳𑆪 𑆨𑆓𑆮𑆠𑆼 𑆱𑆷𑆫𑇀𑆪𑆳𑆪 𑆤𑆩𑆂, 𑆢𑆵𑆥𑆁 𑆢𑆫𑇀𑆯𑆪𑆳𑆩𑆴𑇅
𑆱𑆥𑆫𑆴𑆮𑆳𑆫𑆳𑆪 𑆨𑆓𑆮𑆠𑆼 𑆱𑆷𑆫𑇀𑆪𑆳𑆪 𑆤𑆩𑆂, 𑆃𑆩𑆸𑆠𑆁 𑆩𑆲𑆳𑆤𑆽𑆮𑆼𑆢𑇀𑆪𑆁 𑆥𑆳𑆤𑆵𑆪𑆁 𑆖 𑆤𑆴𑆮𑆼𑆢𑆪𑆳𑆩𑆴𑇅 𑆤𑆴𑆮𑆼𑆢𑆤𑆾𑆠𑇀𑆠𑆫𑆩𑇀 𑆄𑆖𑆩𑆤𑆵𑆪𑆁 𑆱𑆩𑆫𑇀𑆥𑆪𑆳𑆩𑆴𑇅
𑆱𑆥𑆫𑆴𑆮𑆳𑆫𑆳𑆪 𑆨𑆓𑆮𑆠𑆼 𑆱𑆷𑆫𑇀𑆪𑆳𑆪 𑆤𑆩𑆂, 𑆑𑆫𑇀𑆥𑆷𑆫𑆠𑆳𑆩𑇀𑆧𑆷𑆬𑆁 𑆱𑆩𑆫𑇀𑆥𑆪𑆳𑆩𑆴𑇅
𑆱𑆥𑆫𑆴𑆮𑆳𑆫𑆳𑆪 𑆨𑆓𑆮𑆠𑆼 𑆱𑆷𑆫𑇀𑆪𑆳𑆪 𑆤𑆩𑆂, 𑆩𑆕𑇀𑆓𑆬𑆤𑆵𑆫𑆳𑆘𑆤𑆁 𑆢𑆫𑇀𑆯𑆪𑆳𑆩𑆴𑇅

[1] 𑆥𑆳𑆜𑆳𑆤𑇀𑆠𑆫𑆩𑇀—𑆱𑆁𑆘𑇀𑆚𑆳𑆪𑆽 𑆤𑆩𑆂𑇅

सपरिवाराय भगवते सूर्याय नमः, प्रदक्षिणनमस्कारान् समर्पयामि॥

॥प्रार्थना॥

भानो भास्कर मार्तण्ड चण्डरश्मे दिवाकर।
आयुरारोग्यमैश्वर्यं श्रियं पुत्रांश्च देहि मे॥

प्रार्थनाः समर्पयामि॥

कायेन वाचा मनसेन्द्रियैर्वा
बुद्ध्याऽऽत्मना वा प्रकृतेः स्वभावात्।
करोमि यद्यत् सकलं परस्मै
नारायणायेति समर्पयामि॥

अनेन पूजनेन सपरिवारः भगवान् सूर्यः प्रीयताम्।

ॐ तत्सद्ब्रह्मार्पणमस्तु।

सपरिवारं भगवन्तं सूर्यं यथास्थानं प्रतिष्ठापयामि॥

॥आदित्यहृदयम्॥

ततो युद्धपरिश्रान्तं समरे चिन्तया स्थितम्।
रावणं चाग्रतो दृष्ट्वा युद्धाय समुपस्थितम्॥१॥

दैवतैश्च समागम्य द्रष्टुमभ्यागतो रणम्।
उपागम्याब्रवीद्राममगस्त्यो भगवानृषिः॥२॥

राम राम महाबाहो शृणु गुह्यं सनातनम्।
येन सर्वानरीन् वत्स समरे विजयिष्यसि॥३॥

आदित्यहृदयं पुण्यं सर्वशत्रुविनाशनम्।
जयावहं जपेन्नित्यमक्षय्यं परमं शिवम्॥४॥

सर्वमङ्गलमाङ्गल्यं सर्वपापप्रणाशनम्।
चिन्ताशोकप्रशमनमायुर्वर्धनमुत्तमम्॥५॥

रश्मिमन्तं समुद्यन्तं देवासुरनमस्कृतम्।
पूजयस्व विवस्वन्तं भास्करं भुवनेश्वरम्॥६॥

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𑆱𑆫𑇀𑆮𑆢𑆼𑆮𑆳𑆠𑇀𑆩𑆑𑆾 𑆲𑇀𑆪𑆼𑆰 𑆠𑆼𑆘𑆱𑇀𑆮𑆵 𑆫𑆯𑇀𑆩𑆴𑆨𑆳𑆮𑆤𑆂𑇅
𑆍𑆰 𑆢𑆼𑆮𑆳𑆱𑆶𑆫𑆓𑆟𑆳𑆀𑆬𑇀𑆬𑆾𑆑𑆳𑆤𑇀 𑆥𑆳𑆠𑆴 𑆓𑆨𑆱𑇀𑆠𑆴𑆨𑆴𑆂𑇆𑇗𑇆

𑆍𑆰 𑆧𑇀𑆫𑆲𑇀𑆩𑆳 𑆖 𑆮𑆴𑆰𑇀𑆟𑆶𑆯𑇀𑆖 𑆯𑆴𑆮𑆂 𑆱𑇀𑆑𑆤𑇀𑆢𑆂 𑆥𑇀𑆫𑆘𑆳𑆥𑆠𑆴𑆂𑇅
𑆩𑆲𑆼𑆤𑇀𑆢𑇀𑆫𑆾 𑆣𑆤𑆢𑆂 𑆑𑆳𑆬𑆾 𑆪𑆩𑆂 𑆱𑆾𑆩𑆾 𑆲𑇀𑆪𑆥𑆳𑆁 𑆥𑆠𑆴𑆂𑇆𑇘𑇆

𑆥𑆴𑆠𑆫𑆾 𑆮𑆱𑆮𑆂 𑆱𑆳𑆣𑇀𑆪𑆳 𑆲𑇀𑆪𑆯𑇀𑆮𑆴𑆤𑆿 𑆩𑆫𑆶𑆠𑆾 𑆩𑆤𑆶𑆂𑇅
𑆮𑆳𑆪𑆶𑆫𑇀𑆮𑆲𑇀𑆤𑆴𑆂 𑆥𑇀𑆫𑆘𑆳𑆥𑇀𑆫𑆳𑆟 𑆉𑆠𑆶𑆑𑆫𑇀𑆠𑆳 𑆥𑇀𑆫𑆨𑆳𑆑𑆫𑆂𑇆𑇙𑇆

𑆄𑆢𑆴𑆠𑇀𑆪𑆂 𑆱𑆮𑆴𑆠𑆳 𑆱𑆷𑆫𑇀𑆪𑆂 𑆒𑆓𑆂 𑆥𑆷𑆰𑆳 𑆓𑆨𑆱𑇀𑆠𑆴𑆩𑆳𑆤𑇀𑇅
𑆱𑆶𑆮𑆫𑇀𑆟𑆱𑆢𑆸𑆯𑆾 𑆨𑆳𑆤𑆶𑆂 𑆲𑆴𑆫𑆟𑇀𑆪𑆫𑆼𑆠𑆳 𑆢𑆴𑆮𑆳𑆑𑆫𑆂𑇆𑇑𑇐𑇆

𑆲𑆫𑆴𑆢𑆯𑇀𑆮𑆂 𑆱𑆲𑆱𑇀𑆫𑆳𑆫𑇀𑆖𑆴𑆂 𑆱𑆥𑇀𑆠𑆱𑆥𑇀𑆠𑆴𑆫𑇀𑆩𑆫𑆵𑆖𑆴𑆩𑆳𑆤𑇀𑇅
𑆠𑆴𑆩𑆴𑆫𑆾𑆤𑇀𑆩𑆡𑆤𑆂 𑆯𑆩𑇀𑆨𑆶𑆱𑇀𑆠𑇀𑆮𑆰𑇀𑆛𑆳 𑆩𑆳𑆫𑇀𑆠𑆳𑆟𑇀𑆝 𑆃𑆁𑆯𑆶𑆩𑆳𑆤𑇀𑇆𑇑𑇑𑇆

𑆲𑆴𑆫𑆟𑇀𑆪𑆓𑆫𑇀𑆨𑆂 𑆯𑆴𑆯𑆴𑆫𑆱𑇀𑆠𑆥𑆤𑆾 𑆨𑆳𑆱𑇀𑆑𑆫𑆾 𑆫𑆮𑆴𑆂𑇅
𑆃𑆓𑇀𑆤𑆴𑆓𑆫𑇀𑆨𑆾𑇁𑆢𑆴𑆠𑆼𑆂 𑆥𑆶𑆠𑇀𑆫𑆂 𑆯𑆕𑇀𑆒𑆂 𑆯𑆴𑆯𑆴𑆫𑆤𑆳𑆯𑆤𑆂𑇆𑇑𑇒𑇆

𑆮𑇀𑆪𑆾𑆩𑆤𑆳𑆡𑆱𑇀𑆠𑆩𑆾𑆨𑆼𑆢𑆵 𑆉𑆓𑇀𑆪𑆘𑆶𑆂𑆱𑆳𑆩𑆥𑆳𑆫𑆓𑆂𑇅
𑆔𑆤𑆮𑆸𑆰𑇀𑆜𑆴𑆫𑆥𑆳𑆁 𑆩𑆴𑆠𑇀𑆫𑆾 𑆮𑆴𑆤𑇀𑆣𑇀𑆪𑆮𑆵𑆡𑆵𑆥𑇀𑆬𑆮𑆕𑇀𑆓𑆩𑆂𑇆𑇑𑇓𑇆

𑆄𑆠𑆥𑆵 𑆩𑆟𑇀𑆝𑆬𑆵 𑆩𑆸𑆠𑇀𑆪𑆶𑆂 𑆥𑆴𑆕𑇀𑆓𑆬𑆂 𑆱𑆫𑇀𑆮𑆠𑆳𑆥𑆤𑆂𑇅
𑆑𑆮𑆴𑆫𑇀𑆮𑆴𑆯𑇀𑆮𑆾 𑆩𑆲𑆳𑆠𑆼𑆘𑆳 𑆫𑆑𑇀𑆠𑆂 𑆱𑆫𑇀𑆮𑆨𑆮𑆾𑆢𑇀𑆨𑆮𑆂𑇆𑇑𑇔𑇆

𑆤𑆑𑇀𑆰𑆠𑇀𑆫𑆓𑇀𑆫𑆲𑆠𑆳𑆫𑆳𑆟𑆳𑆩𑇀 𑆃𑆣𑆴𑆥𑆾 𑆮𑆴𑆯𑇀𑆮𑆨𑆳𑆮𑆤𑆂𑇅
𑆠𑆼𑆘𑆱𑆳𑆩𑆥𑆴 𑆠𑆼𑆘𑆱𑇀𑆮𑆵 𑆢𑇀𑆮𑆳𑆢𑆯𑆳𑆠𑇀𑆩𑆤𑇀 𑆤𑆩𑆾𑇁𑆱𑇀𑆠𑆶 𑆠𑆼𑇆𑇑𑇕𑇆

𑆤𑆩𑆂 𑆥𑆷𑆫𑇀𑆮𑆳𑆪 𑆓𑆴𑆫𑆪𑆼 𑆥𑆯𑇀𑆖𑆴𑆩𑆳𑆪𑆳𑆢𑇀𑆫𑆪𑆼 𑆤𑆩𑆂𑇅
𑆘𑇀𑆪𑆾𑆠𑆴𑆫𑇀𑆓𑆟𑆳𑆤𑆳𑆁 𑆥𑆠𑆪𑆼 𑆢𑆴𑆤𑆳𑆣𑆴𑆥𑆠𑆪𑆼 𑆤𑆩𑆂𑇆𑇑𑇖𑇆

𑆘𑆪𑆳𑆪 𑆘𑆪𑆨𑆢𑇀𑆫𑆳𑆪 𑆲𑆫𑇀𑆪𑆯𑇀𑆮𑆳𑆪 𑆤𑆩𑆾 𑆤𑆩𑆂𑇅
𑆤𑆩𑆾 𑆤𑆩𑆂 𑆱𑆲𑆱𑇀𑆫𑆳𑆁𑆯𑆾 𑆄𑆢𑆴𑆠𑇀𑆪𑆳𑆪 𑆤𑆩𑆾 𑆤𑆩𑆂𑇆𑇑𑇗𑇆

𑆤𑆩 𑆇𑆓𑇀𑆫𑆳𑆪 𑆮𑆵𑆫𑆳𑆪 𑆱𑆳𑆫𑆕𑇀𑆓𑆳𑆪 𑆤𑆩𑆾 𑆤𑆩𑆂𑇅
𑆤𑆩𑆂 𑆥𑆢𑇀𑆩𑆥𑇀𑆫𑆧𑆾𑆣𑆳𑆪 𑆩𑆳𑆫𑇀𑆠𑆳𑆟𑇀𑆝𑆳𑆪 𑆤𑆩𑆾 𑆤𑆩𑆂𑇆𑇑𑇘𑇆

𑆧𑇀𑆫𑆲𑇀𑆩𑆼𑆯𑆳𑆤𑆳𑆖𑇀𑆪𑆶𑆠𑆼𑆯𑆳𑆪 𑆱𑆷𑆫𑇀𑆪𑆳𑆪𑆳𑆢𑆴𑆠𑇀𑆪𑆮𑆫𑇀𑆖𑆱𑆼𑇅
𑆨𑆳𑆱𑇀𑆮𑆠𑆼 𑆱𑆫𑇀𑆮𑆨𑆑𑇀𑆰𑆳𑆪 𑆫𑆿𑆢𑇀𑆫𑆳𑆪 𑆮𑆥𑆶𑆰𑆼 𑆤𑆩𑆂𑇆𑇑𑇙𑇆

𑆠𑆩𑆾𑆔𑇀𑆤𑆳𑆪 𑆲𑆴𑆩𑆔𑇀𑆤𑆳𑆪 𑆯𑆠𑇀𑆫𑆶𑆔𑇀𑆤𑆳𑆪𑆳𑆩𑆴𑆠𑆳𑆠𑇀𑆩𑆤𑆼𑇅
𑆑𑆸𑆠𑆔𑇀𑆤𑆔𑇀𑆤𑆳𑆪 𑆢𑆼𑆮𑆳𑆪 𑆘𑇀𑆪𑆾𑆠𑆴𑆰𑆳𑆁 𑆥𑆠𑆪𑆼 𑆤𑆩𑆂𑇆𑇒𑇐𑇆

तप्तचामीकराभाय वह्नये विश्वकर्मणे।
नमस्तमोऽभिनिघ्नाय रुचये लोकसाक्षिणे॥२१॥

नाशयत्येष वै भूतं तदेव सृजति प्रभुः।
पायत्येष तपत्येष वर्षत्येष गभस्तिभिः॥२२॥

एष सुप्तेषु जागर्ति भूतेषु परिनिष्ठितः।
एष एवाग्निहोत्रं च फलं चैवाग्निहोत्रिणाम्॥२३॥

वेदाश्च क्रतवश्चैव क्रतूनां फलमेव च।
यानि कृत्यानि लोकेषु सर्व एष रविः प्रभुः॥२४॥

एनमापत्सु कृच्छ्रेषु कान्तारेषु भयेषु च।
कीर्तयन् पुरुषः कश्चिन्नावसीदति राघव॥२५॥

पूजयस्वैनमेकाग्रो देवदेवं जगत्पतिम्।
एतत् त्रिगुणितं जप्त्वा युद्धेषु विजयिष्यसि॥२६॥

अस्मिन् क्षणे महाबाहो रावणं त्वं वधिष्यसि।
एवमुक्त्वा तदाऽगस्त्यो जगाम च यथाऽऽगतम्॥२७॥

एतच्छ्रुत्वा महातेजा नष्टशोकोऽभवत्तदा।
धारयामास सुप्रीतो राघवः प्रयतात्मवान्॥२८॥

आदित्यं प्रेक्ष्य जप्त्वा तु परं हर्षमवाप्तवान्।
त्रिराचम्य शुचिर्भूत्वा धनुरादाय वीर्यवान्॥२९॥

रावणं प्रेक्ष्य हृष्टात्मा युद्धाय समुपागमत्।
सर्वयत्नेन महता वधे तस्य धृतोऽभवत्॥३०॥

अथ रविरवदन्निरीक्ष्य रामं मुदितमनाः परमं प्रहृष्यमाणः।
निशिचरपतिसंक्षयं विदित्वा सुरगणमध्यगतो वचस्त्वरेति॥३१॥

॥इत्यार्षे श्रीमद्रामायणे वाल्मीकीये आदिकाव्ये युद्धकाण्डे आदित्यहृदयं नाम सप्तोत्तरशततमः सर्गः॥

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𑇆 𑆢𑇀𑆮𑆳𑆢𑆯𑆳𑆫𑇀𑆪𑆳𑆱𑆷𑆫𑇀𑆪𑆱𑇀𑆠𑆶𑆠𑆴𑆂 𑇆

𑆇𑆢𑇀𑆪𑆤𑇀𑆤𑆢𑇀𑆪 𑆮𑆴𑆮𑆱𑇀𑆮𑆳𑆤𑆳𑆫𑆾𑆲𑆤𑇀𑆤𑆶𑆠𑇀𑆠𑆫𑆳𑆁 𑆢𑆴𑆮𑆁 𑆢𑆼𑆮𑆂𑇅
𑆲𑆸𑆢𑇀-𑆫𑆾𑆓𑆁 𑆩𑆩 𑆱𑆷𑆫𑇀𑆪𑆾 𑆲𑆫𑆴𑆩𑆳𑆟𑆁 𑆖𑆳𑆯𑆶 𑆤𑆳𑆯𑆪𑆠𑆶𑇆𑇑𑇆

𑆤𑆴𑆩𑆴𑆰𑆳𑆫𑇀𑆣𑆼𑆤𑆽𑆑𑆼𑆤 𑆢𑇀𑆮𑆼 𑆖 𑆯𑆠𑆼 𑆢𑇀𑆮𑆼 𑆱𑆲𑆱𑇀𑆫𑆼 𑆢𑇀𑆮𑆼𑇅
𑆑𑇀𑆫𑆩𑆩𑆳𑆟 𑆪𑆾𑆘𑆤𑆳𑆤𑆳𑆁 𑆤𑆩𑆾𑇁𑆱𑇀𑆠𑆶 𑆠𑆼 𑆤𑆬𑆴𑆤-𑆤𑆳𑆡𑆳𑆪𑇆𑇒𑇆

𑆑𑆫𑇀𑆩-𑆘𑇀𑆚𑆳𑆤-𑆒-𑆢𑆯𑆑𑆁 𑆩𑆤𑆯𑇀𑆖 𑆘𑆵𑆮 𑆅𑆠𑆴 𑆮𑆴𑆯𑇀𑆮-𑆱𑆫𑇀𑆓𑆳𑆪𑇅
𑆢𑇀𑆮𑆳𑆢𑆯𑆣𑆳 𑆪𑆾 𑆮𑆴𑆖𑆫𑆠𑆴 𑆱 𑆢𑇀𑆮𑆳𑆢𑆯-𑆩𑆷𑆫𑇀𑆠𑆴𑆫𑆱𑇀𑆠𑆶 𑆩𑆾𑆢𑆳𑆪𑇆𑇓𑇆

𑆠𑇀𑆮𑆁 𑆲𑆴 𑆪𑆘𑆶𑆫𑆸𑆑𑇀𑆱𑆳𑆩 𑆠𑇀𑆮𑆩𑆳𑆓𑆩𑆱𑇀𑆠𑇀𑆮𑆁 𑆮𑆰𑆛𑇀-𑆑𑆳𑆫𑆂𑇅
𑆠𑇀𑆮𑆁 𑆮𑆴𑆯𑇀𑆮𑆁 𑆠𑇀𑆮𑆁 𑆲𑆁𑆱𑆱𑇀𑆠𑇀𑆮𑆁 𑆨𑆳𑆤𑆾 𑆥𑆫𑆩-𑆲𑆁𑆱𑆯𑇀𑆖𑇆𑇔𑇆

𑆯𑆴𑆮-𑆫𑆷𑆥𑆳𑆘𑇀𑆘𑇀𑆚𑆳𑆤𑆩𑆲𑆁 𑆠𑇀𑆮𑆠𑇀𑆠𑆾 𑆩𑆶𑆑𑇀𑆠𑆴𑆁 𑆘𑆤𑆳𑆫𑇀𑆢𑆤𑆳𑆑𑆳𑆫𑆳𑆠𑇀𑇅
𑆯𑆴𑆒𑆴-𑆫𑆷𑆥𑆳𑆢𑆽𑆯𑇀𑆮𑆫𑇀𑆪𑆁 𑆠𑇀𑆮𑆠𑇀𑆠𑆯𑇀𑆖𑆳𑆫𑆾𑆓𑇀𑆪𑆩𑆴𑆖𑇀𑆗𑆳𑆩𑆴𑇆𑇕𑇆

𑆠𑇀𑆮𑆖𑆴 𑆢𑆾𑆰𑆳 𑆢𑆸𑆯𑆴 𑆢𑆾𑆰𑆳 𑆲𑆸𑆢𑆴 𑆢𑆾𑆰𑆳 𑆪𑆼𑇁𑆒𑆴𑆬𑆼𑆤𑇀𑆢𑇀𑆫𑆴𑆪𑆘-𑆢𑆾𑆰𑆳𑆂𑇅
𑆠𑆳𑆤𑇀 𑆥𑆷𑆰𑆳 𑆲𑆠-𑆢𑆾𑆰𑆂 𑆑𑆴𑆚𑇀𑆖𑆴𑆢𑇀-𑆫𑆾𑆰𑆳𑆓𑇀𑆤𑆴𑆤𑆳 𑆢𑆲𑆠𑆶𑇆𑇖𑇆

𑆣𑆫𑇀𑆩𑆳𑆫𑇀𑆡-𑆑𑆳𑆩-𑆩𑆾𑆑𑇀𑆰-𑆥𑇀𑆫𑆠𑆴𑆫𑆾𑆣𑆳𑆤𑆶𑆓𑇀𑆫-𑆠𑆳𑆥-𑆮𑆼𑆓-𑆑𑆫𑆳𑆤𑇀𑇅
𑆧𑆤𑇀𑆢𑆵-𑆑𑆸𑆠𑆼𑆤𑇀𑆢𑇀𑆫𑆴𑆪-𑆓𑆟𑆳𑆤𑇀 𑆓𑆢𑆳𑆤𑇀 𑆮𑆴𑆒𑆟𑇀𑆝𑆪𑆠𑆶 𑆖𑆟𑇀𑆝𑆳𑆁𑆯𑆶𑆂𑇆𑇗𑇆

𑆪𑆼𑆤 𑆮𑆴𑆤𑆼𑆢𑆁 𑆠𑆴𑆩𑆴𑆫𑆁 𑆘𑆓𑆢𑆼𑆠𑇀𑆪 𑆓𑇀𑆫𑆱𑆠𑆴 𑆖𑆫𑆩𑆖𑆫𑆩𑆒𑆴𑆬𑆩𑇀𑇅
𑆣𑆸𑆠-𑆧𑆾𑆣𑆁 𑆠𑆁 𑆤𑆬𑆴𑆤𑆵-𑆨𑆫𑇀𑆠𑆳𑆫𑆁 𑆲𑆫𑇀𑆠𑆳𑆫𑆩𑆳𑆥𑆢𑆳𑆩𑆵𑆝𑆼𑇆𑇘𑇆

𑆪𑆱𑇀𑆪 𑆱𑆲𑆱𑇀𑆫𑆳𑆨𑆵𑆯𑆾𑆫𑆨𑆵𑆯𑆶-𑆬𑆼𑆯𑆾 𑆲𑆴𑆩𑆳𑆁𑆯𑆶-𑆧𑆴𑆩𑇀𑆧-𑆓𑆠𑆂𑇅
𑆨𑆳𑆱𑆪𑆠𑆴 𑆤𑆑𑇀𑆠𑆩𑆒𑆴𑆬𑆁 𑆨𑆼𑆢𑆪𑆠𑆶 𑆮𑆴𑆥𑆢𑆳-𑆓𑆟𑆳𑆤𑆫𑆶𑆟𑆂𑇆𑇙𑇆

𑆠𑆴𑆩𑆴𑆫𑆩𑆴𑆮 𑆤𑆼𑆠𑇀𑆫-𑆠𑆴𑆩𑆴𑆫𑆁 𑆥𑆛𑆬𑆩𑆴𑆮𑆳𑆯𑆼𑆰-𑆫𑆾𑆓-𑆥𑆛𑆬𑆁 𑆤𑆂𑇅
𑆑𑆳𑆖𑆩𑆴𑆮𑆳𑆣𑆴-𑆤𑆴𑆑𑆳𑆪𑆁 𑆑𑆳𑆬-𑆥𑆴𑆠𑆳 𑆫𑆾𑆓-𑆪𑆶𑆑𑇀𑆠𑆠𑆳𑆁 𑆲𑆫𑆠𑆳𑆠𑇀𑇆𑇑𑇐𑇆

𑆮𑆳𑆠𑆳𑆯𑇀𑆩𑆫𑆵-𑆓𑆢𑆳𑆫𑇀𑆯𑆱𑇀𑆠𑇀𑆮𑆓𑇀-𑆢𑆾𑆰-𑆩𑆲𑆾𑆢𑆫-𑆥𑇀𑆫𑆩𑆼𑆲𑆳𑆁𑆯𑇀𑆖𑇅
𑆓𑇀𑆫𑆲𑆟𑆵-𑆨𑆓𑆤𑇀𑆢𑆫𑆳𑆒𑇀𑆪𑆳 𑆩𑆲𑆠𑆵𑆱𑇀𑆠𑇀𑆮𑆁 𑆩𑆼 𑆫𑆶𑆘𑆾 𑆲𑆁𑆱𑆴𑇆𑇑𑇑𑇆

𑆠𑇀𑆮𑆁 𑆩𑆳𑆠𑆳 𑆠𑇀𑆮𑆁 𑆯𑆫𑆟𑇀𑆪𑆁 𑆠𑇀𑆮𑆁 𑆣𑆳𑆠𑆳 𑆠𑇀𑆮𑆁 𑆣𑆤𑆁 𑆠𑇀𑆮𑆩𑆳𑆖𑆳𑆫𑇀𑆪𑆂𑇅
𑆠𑇀𑆮𑆁 𑆠𑇀𑆫𑆳𑆠𑆳 𑆠𑇀𑆮𑆁 𑆲𑆫𑇀𑆠𑆳 𑆮𑆴𑆥𑆢𑆳𑆩𑆫𑇀𑆑 𑆥𑇀𑆫𑆱𑆵𑆢 𑆩𑆩 𑆨𑆳𑆤𑆾𑇆𑇑𑇒𑇆

𑆅𑆠𑇀𑆪𑆳𑆫𑇀𑆪𑆳-𑆢𑇀𑆮𑆳𑆢𑆯𑆑𑆁 𑆱𑆳𑆩𑇀𑆧𑆱𑇀𑆪 𑆥𑆶𑆫𑆾 𑆤𑆨𑆂-𑆱𑇀𑆡𑆬𑆳𑆠𑇀 𑆥𑆠𑆴𑆠𑆩𑇀𑇅
𑆥𑆜𑆠𑆳𑆁 𑆨𑆳𑆓𑇀𑆪-𑆱𑆩𑆸𑆢𑇀𑆣𑆴𑆂 𑆱𑆩𑆱𑇀𑆠-𑆫𑆾𑆓-𑆑𑇀𑆰𑆪𑆯𑇀𑆖 𑆱𑇀𑆪𑆳𑆠𑇀𑇆𑇑𑇓𑇆

॥ [illegible] ॥

Samba the son of Bhagavan Shri Krishna and Jambavati got afflicted with incurable leprosy. It did not abate even after treatment or prayashchittam. He then prayed to his father Bhagavan Krishna.

To that He said, "There was once a lady who was similarly suffering from leprosy. Great people advised her to undertake tirtha yatra. At the end of the tirtha yatra, an ashariri was heard advising her to do upasana of Surya. As a result, her illness was cured and she lived long for many years and finally reached Surya Loka. Therefore, may you do upasana of Surya."

Accordingly, Samba worshipped Surya. One day, Bhagavan Surya sent a golden plate inscribed with this stotram and instructed him to recite it. He continuously did Surya Namaskara chanting the same and his disease disappeared in just twelve days.

॥[illegible]॥

[illegible]
[illegible]
[illegible]
[illegible] ॥1॥

[illegible]
[illegible]
[illegible]
[illegible] ॥2॥

[illegible]
[illegible]
[illegible]
[illegible] ॥3॥

[illegible]

ठभिट्रुश्नीषरुकेरवयवपम्बीं पाभुवटुकरेभिनिा
यमेंपाभिः मभमं दुविउमपनयटुकविभ्रे भिउमा।
यडा पुर्ज्ञकपणानानृप्तभमापिलभपि श्युतिः कमृवडानि
एाउः मवेपडापाना कस्तु परमिवः मेयभाद्रै छिधदुः॥०१॥

शुमिन्दे मणृला त्निः पुरुधविछिमयाम्हृ तुभएागभाञ्म
नृा गेंपालाक्रनाहे नयनपषलुधा सुँउिधा मापृभानभा।
गायडीभवृमेवृं निगपिलमनणियां पेरकं विश्वरूपभा
नीलगीवं छिल्ल्ं मिवभनिमभुभावल्लभं मंमृयाभि॥०२॥

ग्रहाकलः मडाक्नः भिरुछलीउिमवं मणृलं रभिरुर्मः
मामवमाभुमपु मभु मृडिछिरछिक्रडः किङिदृनान्न लवाः।
ठकेंकेधा मउमभुमन्न मिनभन्वामिमिवमृ उिमः
कृपापुगुङुकवपुकवनमक्रिडः भृमा स्वमंमैडः॥०३॥

द्मःश्वपं दुविभिगं दुविउभमपिलभपाभयानपुभाएाना
मैषाना दःभुनभंभूणकगललनिडाना दक्षरुडाना गृकामीना।
निकृनेडि भिरुर्यं ग्र मिवमिक लरुउे भुक्तिभरृडि ग्राणे
मङ्मीरु भेंडरङं मरुमपि मनुगः पटुकं पटुरफभा॥०४॥
॥छडि मीभमपुबृमीजिडविरछिउमीभमाम्हिदुमेड्रडंमभुलभा॥